

# BLOOMER COMMUNITY LAKE ASSOCIATION

## Minutes

MARCH 1, 2023

6:30 P.M.

### **I. Welcome**

*Members Present:* Brad Coubal, Mike Randall, John Nielsen, Sean O'Neil, Tiffany O'Neil, Frank Laufenberg, Kevin Revolinski

### **II. Approval of Minutes**

Approved – John

Second – Brad

### **III. Treasurer Report**

Balance of \$23,964.40

Approved – Frank

Second - Kevin

### **IV. Review of Recent Events**

#### ***I. Organization***

A. Need to send out Membership Forms at next meeting

#### ***II. Harvester***

A. Oil leak needs fixed

B. Bimini top was not ordered

#### ***III. Lake Rehabilitation Plan***

A. Fall pump out did not happen

B. Volunteers – Word of mouth for help needed

C. Como was much cleaner than most years and uncertain why

D. Dave Blumer is retiring, but we still need to keep our permits up to date

E. Quoted \$60-\$100 per hour to measure silt. BCLA will measure silt before we call companies about removing sediment

F. File annual report listing tonnage and volunteer hours

G. Next lake management plan needs to be completed in 2026

### **V. Comments, Communications and Requests**

#### ***I. Fundraisers/Donations***

A. Will prepare invoice to the City of Bloomer for their donation

B. We will keep the booth at the fair each year to help fulfill educational mission of the BCLA

C. Public Meeting in April. Call Lynda Schweikert to see if she can be a speaker

D. Discussion of dredging the beach area for swimmers

E. Booms are not working correctly; put cinder blocks on the outside to hold them in place?

F. Kevin discussed a meeting he had with DNR Warden Joe Gerbyshak.

Numerous ways to build fish cribs in lake for habitat, and we are welcome to

put as many as we would like, but that DNR needs to know where they are. Kevin discussed the types of fish cribs available and how to install at little/no cost to homeowners.

(1) Question of liability of fish cribs once in the water.

**VI. Adoptions**

- I. Amend September 28, 2022 minutes, as the Bimini top was NOT ordered.

**VII. Upcoming Events**

I.

Meeting was adjourned

Approved: John

Second: Brad

Minutes submitted by Tiffany O'Neil

**MAY 2023 TREASURER REPORT**

**PREVIOUS BALANCE** **\$23,964.40**

**DEPOSITS**

\$0.00

**CHECKS**

\$0.00

**ENDING BALANCE** **\$23,964.40**

**OUTSTANDING CHECKS**

**BALANCE as of 2/26/23** **\$23,964.40**

**LOOKING AHEAD**

|                             |                     |
|-----------------------------|---------------------|
| Mike – Battery Replacement  | \$100.00            |
| Printing and Postage Cost   | ?                   |
| Brad – Tax Exempt Filings   | Last year – \$400   |
| Harvester payments (2 More) | \$7,009.16          |
| Insurance for Harvester     | Last year - \$1,362 |
| City Donation               | \$5,000.00          |